

## **WEST YORKSHIRE AND YORK INVESTMENT COMMITTEE**

**MEETING TO BE HELD AT 12.00 PM ON WEDNESDAY, 5 SEPTEMBER  
2018 IN COMMITTEE ROOM A, WELLINGTON HOUSE, 40-50  
WELLINGTON STREET, LEEDS**

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### **A G E N D A**

- 1. APOLOGIES FOR ABSENCE**
- 2. DECLARATIONS OF DISCLOSABLE PECUNIARY INTERESTS**
- 3. EXEMPT INFORMATION - POSSIBLE EXCLUSION OF THE  
PRESS AND PUBLIC**

1. To highlight Appendices 1 and 2 to Agenda Item 8 and Appendices 1 – 9 to Agenda Item 9 which officers have identified as containing exempt information within the meaning of Schedule 12A to the Local Government Act 1972, and where officers consider that the public interest in maintaining the exemption outweighs the public interest in disclosing the information, for the reasons outlined in the report.
2. To consider whether or not to accept the officers' recommendation in respect of the above information as set out in paragraph 4.1 of Agenda Item 8 and paragraph 4.1 of Agenda Item 9.
3. If the recommendation is accepted, to formally pass the following resolution:-

**RESOLVED** – That in accordance with paragraph 3 of Part 1 of Schedule 12A to the Local Government Act 1972, the public be excluded from the meeting during consideration of the appendices to Agenda Items 8 and 9 on the grounds that it is likely, in view of the nature of the business to be transacted or the nature of the proceedings, that if members of the press and public were present there would be disclosure to them of exempt information and for the reasons set out in the report that in all the circumstances of the case, the public interest in maintaining the exemption outweighs the public interest in disclosing the information.

4. **MINUTES OF THE MEETING OF THE WEST YORKSHIRE AND YORK INVESTMENT COMMITTEE HELD ON 4 JULY 2018**  
(Pages 1 - 10)
5. **GOVERNANCE ARRANGEMENTS**  
(Pages 11 - 14)
6. **CAPITAL PROGRAMME UPDATE**  
(Pages 15 - 38)
7. **CAPITAL SPENDING AND PROJECT APPROVALS**  
(Pages 39 - 148)
8. **LEEDS CITY COLLEGE QUARRY HILL PROJECT UPDATE**  
(Pages 149 - 160)
9. **EUROPEAN STRUCTURAL AND INVESTMENT FUNDS (ESIF) - SUSTAINABLE URBAN DEVELOPMENT (SUD)**  
(Pages 161 - 164)

**For Information**

10. **MINUTES OF THE BUSINESS INVESTMENT PANEL HELD ON 12 JUNE 2018**  
(Pages 165 - 168)
11. **DRAFT MINUTES OF THE BUSINESS INVESTMENT PANEL HELD ON 9 AUGUST 2018**  
(Pages 169 - 172)

**Signed:**

A handwritten signature in black ink, appearing to read 'A Taylor'.

**Director of Resources  
West Yorkshire Combined Authority**